

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| **Paul L. Dunbar Elementary** | **04/25/24** | **4:30 pm** | **Virtual Meeting** |

***PUBLIC COMMENT Survey Link (Due 24 hours prior to GO Team Meeting)***[***https://forms.gle/5ji5SnCmyNAhDJgT6***](https://forms.gle/5ji5SnCmyNAhDJgT6)

**Notice Prepared By:** **Dorris Howard** **Date Posted: 04/23/24**

**Organizational Meeting Agenda & Notice**

**Join Zoom Meeting**

<https://atlantapublicschools-us.zoom.us/j/89179607104?pwd=WDVieXdCUlg5U3g0QlhDY3YyVWVuZz09>

**Meeting ID**: 891 7960 7104

**Passcode**: Dunbar

One tap mobile

+19292056099,,89179607104#,,,,,,0#,,450854# US (New York)

+13017158592,,89179607104#,,,,,,0#,,450854# US (Washington D.C)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes:
4. **Discussion Items** 
   1. 2024 Spring MAPS results
   2. BASC-3 results
   3. Needs Assessment
5. **Information Items** 
   1. Principal’s Report
      1. 2023-2024 Family Engagement and/or Partnership Highlights
   2. Cluster Advisory Team Report
   3. GO Team Elections
6. **Announcements**
7. **Public Comment**
8. **Adjournment**